

2nd Sunday after

Pentecost

Holy Shepherd Lutheran Church

Orinda, California

9:30am on June 19, 2022

Welcome to Worship with Holy Shepherd Lutheran Church, whether you worship with us in-person and online worshipers (live-streamed on Facebook @HSLCORinda or archived at www.holyshepherd.org.) In whatever way you join us, may you know God's grace as we worship.

Please Note though many indoor masking requirements have been lifted in Contra Costa County – in-person worshipers are strongly encouraged to wear face coverings while indoors on our campus. Wearing face coverings is one way we can actively love our neighbors as ourselves!

Know that You Are Welcome! We share in Holy Communion during the context of this morning's service. This is the Lord's table. He is the host. We are his guests. He welcomes everyone to come and eat and be nourished, fed and forgiven. Come and eat and live!

Your Offerings While continuing pandemic restrictions discourage the traditional 'passing of the offering plate', know that we welcome your gifts to the work of our congregation both locally and globally. An offering plate is located in our entryway / narthex area if you would like to share a gift to support our efforts. Alternatively, we'd invite you to visit our website at www.holyshepherd.org and utilize Givelify, our online giving platform.

▲ indicates that you are invited to stand as you are able

GATHERING MUSIC

Julie Hamre

WORDS OF WELCOME

▲ OUR CALL TO WORSHIP

L: We gather here in this place in a spirit of honesty. Just as we are, not just as we hope we might be. Whole yet broken, filled yet empty, hopeful yet hopeless.

C: **May God's Spirit of wholeness blow through our lives.**

L: We gather in a spirit of humility. Thankful that God has given us in Jesus Christ a gift which we could never obtain on our own.

C: **May God's Spirit of truth open our eyes to God's goodness.**

L: We gather in a spirit of unity. Side by side at God's table of grace, that we might be fed by the Bread of life.

C: **May God's Spirit of healing work in us and through us. May God's blessing alive in us become a blessing to those around us.**

▲ **GATHERING SONG** THIS IS MY FATHER'S WORLD
Lyrics by M.D. Babcock / Music by F.L. Sheppard / ELW #824

***This is my Father's world,
and to my list'ning ears
all nature sings, and round me rings
the music of the spheres.
This is my Father's world;
I rest me in the thought
of rocks and trees, of skies and seas;
his hand the wonders wrought.***

***This is my Father's world;
the birds their carols raise;
the morning light, the lily white,
declare their maker's praise.
This is my Father's world;
he shines in all that's fair.
In the rustling grass I hear him pass;
he speaks to me ev'rywhere.***

***This is my Father's world;
oh, let me not forget
that, though the wrong seems oft so strong,
God is the ruler yet.
This is my Father's world;
why should my heart be sad?
The Lord is king, let the heaven ring;
God reigns, let the earth be glad!***

▲ **OUR OPENING LITANY** CALLED TO BE CHURCH
based on the Book of Acts

L: The last time Jesus was with His disciples, he told them: "When the Holy Spirit comes on you, you will be able to be my witnesses in Jerusalem, all over Judea and Samaria, even to the ends of the world."

C: **So we pray, 'Come, Holy Spirit.'**

L: And the Spirit came among them.

C: **And they began to speak to their neighbors about the amazing love of God.**

L: And the Spirit stayed among them.

C: **And they devoted themselves to learning and fellowship, to worship and prayer.**

L: And the Spirit wove them together.

C: **And they supported one another as they could, and were thankful for what they had.**

L: The Spirit called them into action.

C: **To speak the truth and to speak for God.**

L: The Spirit challenged their assumptions.

C: **And their eyes were opened to new possibilities.**

L: The Spirit invited them to journey

C: **And wherever they went, they spoke of the mighty acts of God.**

L: May the same Spirit which called, gathered, enlightened and sanctified those first Christians be present with us.

C: **For we pray, 'Come, Holy Spirit.'**

L: So let us pray

C: **Holy God – Peter and John were bold to share the Good News of Jesus with both the 'haves' of this world and the 'have-nots'. Infuse us with your Spirit, that we too may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Amen.**

THE LESSON

Acts 4:1-20

While Peter and John were speaking to the people, the priests, the captain of the temple, and the Sadducees came to them, much annoyed because they were teaching the people and proclaiming that in Jesus there is the resurrection of the dead. So they arrested them and put them in custody until the next day, for it was already evening. But many of those who heard the word believed, and they numbered about five thousand.

The next day their rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are being questioned today because of a good deed done to someone who was sick and are being asked how this man

has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Now when they saw the boldness of Peter and John and realized that they were uneducated and ordinary men, they were amazed and recognized them as companions of Jesus. When they saw the man who had been cured standing beside them, they had nothing to say in opposition. So they ordered them to leave the council while they discussed the matter with one another.

They said, "What will we do with them? For it is obvious to all who live in Jerusalem that a notable sign has been done through them; we cannot deny it. But to keep it from spreading further among the people, let us warn them to speak no more to anyone in this name." So they called them and ordered them not to speak or teach at all in the name of Jesus. But Peter and John answered them, "Whether it is right in God's sight to listen to you rather than to God, you must judge; for we cannot keep from speaking about what we have seen and heard."

KIDTALK

Pastor Pam Schaefer Dawson

A SONG OF PRAISE ALL HAIL THE POWER OF JESUS' NAME

Lyrics by E. Perronet / Music by O. Holden / ELW #634

All hail the pow'r of Jesus' name!

***Let angels prostrate fall;
bring forth the royal diadem
and crown him Lord of all.
Bring forth the royal diadem
and crown him Lord of all.***

***Hail him, you heirs of David's line,
whom David Lord did call --
the God incarnate, man divine --
and crown him Lord of all.
The God incarnate, man divine --
and crown him Lord of all.***

***Sinners, whose love can ne'er forget
the wormwood and the gall,
go spread your trophies at his feet
and crown him Lord of all.
Go spread your trophies at his feet
and crown him Lord of all.***

**Let ev'ry kindred, ev'ry tribe
on this terrestrial ball
to him all majesty ascribe
and crown him Lord of all.
To him all majesty ascribe
and crown him Lord of all.**

THE SERMON

Pastor Pam Schaefer Dawson

▲ OUR AFFIRMATION OF FAITH THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

▲ THE PRAYERS OF GOD'S PEOPLE

*Empowered by the Holy Spirit to manifest the Good News to the ends of the earth, we pray for the church, for people in need, and for all of creation, utilizing the prayer refrain "God, in your mercy, **hear our prayer.**"*

THE MUSICAL OFFERING

HOW BEAUTIFUL

Lyrics and Music by Twila Paris

▲ THE COMMUNION LITANY

L: Let us pray: Lord Jesus, you came to us as a tiny Baby born in danger and discomfort. You grew into a Man whom the world can never forget. You offered up your body and blood for the sake of our broken lives and our broken world. So come to us now in this bread and this wine. Unite us and strengthen us by your presence and through your Word, that we might be your faithful children in this world.

For together we remember that – on the night in which he was betrayed – our Lord Jesus took bread and gave thanks; broke it and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." Again, after supper, he took the cup, gave thanks and gave it for all to drink, saying: "This cup is the new covenant in

my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me." And that same Jesus who called us to remember, and who is present with us now, is the One who taught us all to pray:

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever and ever. Amen.**

HOLY COMMUNION

As we share in the gift of Holy Communion this morning, we invite you to come to the Altar Rail and kneel or stand as you are able. You are encouraged to remove your mask once you have arrived at the Altar Rail, and don it anew before returning to your seat. During the serving of Holy Communion, you are invited to sing the following song with our Worship Team.

NOW THE SILENCE

Lyrics by J. Vajda / Music by C. Schalk / ELW #460

**Now the silence, Now the peace
Now the empty hands uplifted
Now the kneeling, Now the plea
Now the Father's arms in welcome
Now the hearing, Now the power
Now the vessel brimmed for pouring
Now the body, Now the blood
Now the joyful celebration
Now the wedding, Now the songs
Now the heart forgiven leaping
Now the Spirit's visitation
Now the Son's epiphany
Now the Father's blessing
Now Now Now**

COME, LET US EAT

Lyrics and Music by Billema Kwillia / ELW #491
(please join in singing the echoed **bold** print lines)

*Come, let us eat, for now the feast is spread,
come, let us eat, for now the feast is spread.
Our Lord's body let us take together,
our Lord's body let us take together.*

*Come, let us drink, for now the wine is poured,
come, let us drink, for now the wine is poured.
Jesus' blood poured let us drink together,
Jesus' blood poured let us drink together.*

*In Jesus' presence now we meet and rest,
in Jesus' presence now we meet and rest.
In the presence of our Lord we gather,
in the presence of our Lord we gather.*

*Rise, then, to spread abroad God's mighty word,
rise, then, to spread abroad God's mighty word.
Jesus risen will bring in the kingdom,
Jesus risen will bring in the kingdom.*

FOR THE BREAD WHICH YOU HAVE BROKEN
Lyrics by L. Benson / Music by W. Rockstro / ELW #494

***For the bread which you have broken,
for the wine which you have poured,
for the words which you have spoken,
now we give you thanks, O Lord.***

***By this promise that you love us,
by your gift of peace restored,
by your call to heaven above us,
hallow all our lives, O Lord.***

***With the saints who now adore you
seated at the heavenly board,
may the church still waiting for you
keep love's tie unbroken, Lord.***

***In your service, Lord, defend us;
in our hearts keep watch and ward;
in the world to which you send us
let your kingdom come, O Lord.***

THE POST-COMMUNION BLESSING

ANNOUNCEMENTS

▲ THE BENEDICTION

L: Go now as witnesses to the love and grace and hope that we find in Jesus Christ. And may God raise you from all that would entomb you; may Christ Jesus call you by name and go ahead of you; and may the Holy Spirit empower you for all that is good.

C: **Amen!**

▲ THE SENDING SONG

FAITH OF OUR FATHERS
Lyrics by F. Faber & J. Aldred / ELW #813

***Faith of our fathers, living still
in spite of dungeon, fire, and sword.
Oh, how our hearts beat high with joy
whene'er we hear that glorious word.
Faith of our fathers, holy faith,
we will be true to you till death.***

***Faith of our mothers, daring faith,
your work for Christ is love revealed,
spreading God's word from pole to pole,
making love known and freedom real.
Faith of our mothers, holy faith,
we will be true to you till death.***

***Faith of our sisters, brothers too,
who still must bear oppression's might,
raising on high, in prisons dark,
the cross of Christ still burning bright.
Faith for today, O living faith,
we will be true to you till death.***

***Faith born of God, oh, call us yet,
bind us with all who follow you,
sharing the struggle of your cross
until the world is made anew.
Faith born of God, O living faith,
we will be true to you till death***

▲ THE CHARGE

L: Go – in peace – to love God by serving your neighbor!

C: **Thanks be to God!**

SENDING MUSIC

Julie Hamre

Thank you to this morning's Worship Team for sharing their gifts of music with us today, including:

Bethany Valentine – Vocalist & Creative Director
Gretchen Koellermeier Stenson – Vocalist
Pastor Pam Schaefer Dawson – Vocalist
Joe Zingale – Vocalist
Pastor John Valentine – Vocalist
Julie Hamre – Organist and Pianist

Please support the family of **Bert Enstrom** (and particularly his beloved wife Gloria) with your prayers as they mourn Bert's recent passing. A Memorial Service celebrating Bert's life will be held at Holy Shepherd at 10am on Saturday, June 25th.

For those interested in reading ahead as we journey through the Book of Acts this summer, next week's text is Acts 6:1-10

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